

4225 Executive Square Suite 1400
La Jolla, California
92037

Telephone 619 678-5070

Facsimile 619 678-5099

December 18, 1997

Attorney Docket No.: 07977/208001

Box Patent Application

Assistant Commissioner for Patents Washington, DC 20231

Presented for filing is a new original patent application of:

HOUSTON Applicant:

SHUNPEI YAMAZAKI AND SATOSHI TERAMOTO

Title:

CHARGE TRANSFER SEMICONDUCTOR DEVICE AND

MANUFACTURING METHOD THEREOF

Enclosed are the following papers, including all those required to receive a filing date under 37 CFR §1.53(b):

, a	<u>Pages</u>
Specification	11
Claims	3
Abstract	1
Declaration	[To Be Filed At A Later Date
Drawing(s)	10

Enclosures:

- Certified copies of priority document(s) no(s) 8-356229.
- · Postcard.

"EXPRESS MAIL" Mailing Label Number E M367759338	ميد
Date of Deposit 12-18-97	
I hereby certify under 37 CFR 1.10 that this correspondence is being	
deposited with the United States Postal Service as "Express Mail Post	
Office To Addressee" with sufficient postage on the date indicated	
above and is addressed to the Assistant Commissioner for Patents,	
Washington, D.C. 20231.	
$\bigcap Q = \bigcap Q$	

JOHN C. DURAN

BOSTON
HOUSTON
NEW YORK
SOUTHERN CALIFORNIA
SILICON VALLEY
TWIN CITIES
WASHINGTON, DC

BOX PATENT APPLICATION

December 18, 1997

Page 2

Under 35 USC §119, this application claims the benefit of a foreign priority application filed in Japan, serial number 8-356229, filed December 24, 1996.

Basic filing fee		*		\$ 0.00
Total claims in excess of 20 times \$22.00		-		0.00
Independent claims in excess of 3 times \$82.00			•	0.00
Multiple dependent claims				0.00
Total filing fee:				\$ 0.00

Under 37 CFR §1.53(d), no filing fee is being paid at this time. Please apply any other required fees, **EXCEPT FOR THE FILING FEE**, to deposit account 06-1050, referencing the attorney docket number shown above. A duplicate copy of this transmittal letter is attached.

If this application is found to be INCOMPLETE, or if a telephone conference would otherwise be helpful, please call the undersigned at 619/678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

Scott C. Harris Fish & Richardson P.C. 4225 Executive Square, Suite 1400 La Jolla, CA 92037

Respectfully submitted,

Scott C. Harris

Reg. No. 32,030

Enclosures

48137